



Romans 6:1-23 | Week 7 | 3/16/2014

1. Someone once said, "It is easier to get the slave out of slavery than it is to get the slavery out of the slave." The truth of this might be seen in the Exodus story. It seems as though the 40 years of wilderness wondering was about taking Israel from a place of slavery to a place of freedom in worship, that is, getting the slavery out of the slave. **How is this idea similar to what Paul says in 6:1-5?**
2. How does Paul answer the question he raises in 6:1?
3. What is Paul's understanding of baptism? (6:1-5)
4. According to Paul's argument in these first five verses, a believer has experienced a change of identity. What is required of those with this new identity?
5. How do verses 6-14 explain the true identity of a believer in Christ?
6. What do you think Paul means when says, "consider yourself dead to sin and alive to God in Christ Jesus" in verse 11?
7. Read or restate the allegory found in Neil Anderson's devotional book, Who I am in Christ. Is this allegory helpful to you? Why? (see below)
8. The Evil One has been challenging the promises of God since the Garden. How does he challenge the promise of our new identity in Christ?
9. What does it mean that believers are to "become obedient from the heart to the standard of teaching to which you were committed" in verse 17?
10. Becoming a Christian and being made new involves a change in who reigns and rules in our lives. How can we present ourselves to God when we still seem to be under reign of the wrong master?
11. Pray.

Slavery in the United States was abolished by the Thirteenth Amendment on December 18, 1865. How many slaves were there on December 19? In reality, there should have been none. But many still lived like slaves, because they never learned the truth. Others knew and even believed they were free but chose to live as they always had.

Now suppose several plantation owners were devastated by the Emancipation Proclamation. "We're ruined! Slavery has been abolished. We've lost the battle to keep our slaves." But their chief spokesman slyly responded, "Not necessarily, as long as these people think they're still slaves, the Emancipation Proclamation will have no practical effect. We don't have a legal right over them anymore, but many of them don't know it. Keep your slaves from learning the truth, and your control over them will not even be challenged." !

One cotton farmer asked, "But what if the news spreads?" "Don't panic. We have another barrel in our gun. We may not be able to keep them from hearing the news, but we can still keep them from understanding it. They don't call me the 'father of lies' for nothing. We still have the potential to deceive the whole world. Just tell them that they misunderstood the Thirteenth Amendment. Tell them that they are going to be free, not that they are free already. The truth they heard is just positional truth, not actual truth. Someday they may receive the benefits, but not now." !

"But they'll expect me to say that. They won't believe me." "Then pick out a few persuasive ones who are convinced that they're still slaves and let them do the talking for you. Remember, most of these free people were born as slaves and have been slaves their whole lives. All we have to do is deceive them so that they still think like slaves. As long as they continue to do what slaves do, it will not be hard to convince them that they must still be slaves. They will maintain their slave identity because of the things they do. The moment they try to profess that they are no longer slaves, just whisper in their ear, 'How can you even think you are no longer a slave when you are still doing things that slaves do?' After all, we have the capacity to accuse the brethren day and night."!

Years later, many had still not heard the wonderful news that they had been freed, so naturally they continued to live the way they had always lived. Some heard the good news but told themselves, "I'm still living like a slave, doing the same things I have always done. My experience tells me that I must not be free. Everything is the same as before the Proclamation, so it must not be true. I must still be a slave." So they continued as if they had not received freedom! !

Then one day, a former slave heard the good news and received it with great joy. He checked out the validity of the Proclamation and discovered that the highest of all authorities had originated the decree. Not only that, but it personally cost the authority a tremendous price so that slaves could be free. The slave's life was transformed. He reasoned that it would be hypocritical to continue living as a slave, even though his feelings told him he still was. Determined to live by what he knew to be true, his experiences began to change dramatically. He realized that his old master had no authority over him and did not need to be obeyed. He gladly served the one who set him free.!

Neil T. Anderson. Who I Am In Christ: A Devotional